

Sadka.—(Hindus or Mahomedans). Vow by or for a sick person; sheep or goat not exceeding one of any description of either sheep or goat.

Mannath.—(Hindustani). *Harike* (Kanarese). (Hindus or Mahomedans), a vow made by or for a sick person. Sheep or goat not exceeding one of any description of either sheep or goat.

Any person who may require any number of sheep or goats for slaughter in excess of that given for any of the purposes mentioned in Section 17, shall obtain a permit from the Inspector and pay the prescribed fee to the contractor for such number in excess of that allowed. Whoever without such permit and without the payment of such fee, slaughters any sheep or goat, shall be liable, on conviction before a Magistrate, to a fine not exceeding Rs. 20 for every such animal slaughtered together with the amount of fee payable to the contractor.

18. No sheep or goat shall be slaughtered within the limits of the Town Municipality for the purposes of any ceremony on account of the prevalence of any epidemic without a permit being obtained from the Health Officer on payment of the prescribed fee to the contractor, whoever, without such permit and without the payment of such fee, slaughters any animal for such purpose, shall be liable, on conviction before a Magistrate, to a fine not exceeding Rs. 20 for every such animal slaughtered together with the amount of fee payable to the contractor.

19. No person shall expose for sale or sell sheep or goats anywhere else except in a spot within the slaughterhouse premises selected by the President; a fee of pies three per day shall be levied per head of sheep or goat exposed for sale. Every person trading in sheep or goats shall obtain a license from the President. Whoever, in contravention of the above, sells or exposes for sale sheep or goats in any other place except that selected by the President, shall be liable, on conviction before a Magistrate, to a fine not exceeding Rs. 20.

20. No person shall be permitted to perform the duties of a mulla in the slaughterhouse except with the written order of the President. Only licensed men will be allowed in the slaughterhouse for the purpose of dressing meat who will be provided with a badge once a year by the Health Officer on payment of one rupee, and a list of such licenses will be hung up in a conspicuous place at the slaughterhouse and a copy maintained in the Health Office.

21. Every sheep or goat which, upon examination by the Inspector, is found to be suffering from any infectious or contagious disease, shall be marked and handed over to the owner.

22. Persons suffering from leprosy, sores or other contagious or loathsome disease shall not be permitted to enter the slaughterhouse. No dog or any other animal not intended for slaughter or sheep or goat not permitted to be slaughtered, shall be admitted into the slaughterhouse. Every such dog or animal shall be handed over to the police or destroyed if considered necessary.

23. The Health Officer or any other officer of the Health Department empowered by the Health Officer on this behalf, shall have free access to the slaughterhouse at any time or any day for inspection.

24. Sheep entrails and tripe which are fit for human consumption and permitted to be removed from slaughterhouse or hanging rooms, shall be removed in covered metal buckets or carts approved by the Health Officer and such buckets or carts together with their covers shall at all times be kept clean.

25. The interior of the slaughterhouse shall be kept clean and the walls and pavement or floor shall be thoroughly whitewashed with hot lime water at least once in a period of three months.

G. RUDRAPPA,
For President.

SANITARY.

PUBLIC HEALTH INSTITUTE.

SCHOOL OF HYGIENE.

Erratum.

For "N. Venkatesniya" appearing in the list of successful candidates published on page 2527, Part II of the *Mysore Gazette*, dated the 23rd December 1915, read "M. Venkatesniya."

T. V. ARUMUGAM,
Sanitary Commissioner.